

File Type PDF
An Exegesis Of
Matthew 6:25-34
**An Exegesis
Of Matthew 6
25-34 A Paper
Lynchburg Va
In
Lynchburg
Va In**

Commentary on the
Whole Bible On the
Whole Bible The
Gospel According to
Matthew Matthew
Holy Bible Theology

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An Exegesis Of
of Work Bible 25 34
Commentary Spiritual
Disciplines for the
Christian Life
Exegesis of the Lord's
Prayer The Christian
Disciple Rethinking
Hell Into Thy Word
Commentary on
Matthew A Critical
Introduction to the
New Testament The
Commentary of
Origen on the Gospel

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An Exegesis Of
of St Matthew The 34
Gospel According to
Mark Sermon on the
Mount The Sermon
on the Mount The
Biblical Illustrator -
James The
Beatitudes and The
Lords Prayer The
Gospel According to
Matthew

~~Matthew 6:1-18 |~~
~~Secret but Seen |~~

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An Exegesis Of

~~Matthew 6:25-34~~

To Give: Matthew

6:1-4 Matthew 6:1-18

Lesson by Dr. Bob

Utley *Matthew 6 (Part*

1) :1-4 Giving to the

Needy Overview:

Mark Matthew

Chapter 6 Summary

and What God Wants

From Us Matthew

~~6:24-34 // Do Not Be~~

~~Anxious About~~

~~Tomorrow // Do Not~~

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An Exegesis Of

~~Be Anxious Overview:~~

~~Matthew Ch. 1-13~~

~~Matthew 6:9-13, Part~~

~~1 // Your Kingdom~~

~~Come // The Lord's~~

~~Prayer~~ *What*

Christians Need to

Prioritize: Matthew

6:33

Matthew 6 (Part 2)

:5-15 Praying (The

Lord's Prayer) 10. The

Lord's Prayer

[Matthew] - Tim

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An Exegesis Of

Matthew (The Bible 34

Project) What does it
mean to seek first the
kingdom of God? Best

Sermon Ever: Don't

Worry (Matthew

6:25-34) Gary Harris

John Piper sermon:

Our Deepest Prayer

Hallowed Be Your

Name The Sermon

on the Mount:

Matthew 5-7 The

Purpose of Life

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An Exegesis Of

(Matthew 6:33) Is God

Directing My Life

Through My

Anxieties? // Ask

Pastor John *John*

Piper - Don't be

anxious The Gospel

of Matthew The Book

of Matthew - NIV

Audio Holy Bible -

High Quality and Best

Speed - Book 40

Matthew 6:33

Explained: Priority

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An Exegesis Of

Determines Capacity

Matthew chapter 6

Bible Study Matthew

6:5-8, The Spirit of

Prayer Sermon on the

Mount (Matthew 5-7)

—with subtitles The

Holy Bible—Matthew

Chapter 6 (KJV) 40

Matthew 6 - Pastor

Chuck Smith - C2000

Series SHOW-OFF

Christians! || Bible

Study Matthew 6:1-4

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An Exegesis Of

Matthew 6:25-34

Matthew 6 (Part 5)

**:25-34 \ "Do Not Be
Anxious\ " An**

Exegesis Of Matthew

6

Situated near the
middle of the Sermon
on the Mount,

Matthew 6:19-24

provides a treatment
of materialism that
acts as a connecting
point between Jesus'

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An Exegesis Of
teaching on piety in
6:1-18 and His
teaching on priorities
in 6:25-34.

Contrasting two
treasures,

(DOC) Exegesis of
Matthew 6:19-24 |
Mark Kennicott ...

1 I. GRASPING THE
TEXT IN THEIR
TOWN Matthew
6.25-34 is in the

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An Exegesis Of
Matthew 6:25-34
immediate context of
Jesus delivering
words to His disciples
and a crowd (Mt. 5:1)
commonly known as
the Sermon on the
Mount.

AN EXEGESIS OF
MATTHEW 6:25-34 A
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In ...

CHAPTER 6.
SERMON ON THE

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An Exegesis Of
MOUNT--continued.
Matthew 6:1-18.
A Paper
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FURTHER
ILLUSTRATION OF
THE
RIGHTEOUSNESS
OF THE
KINGDOM--ITS UNO
STENTATIOUSNESS
. General Caution
against Ostentation in
Religious Duties (
Matthew 6:1). 1. Take
heed that ye do not

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Matthew 6:25-34
your alms--But the
true reading seems
clearly to be "your
righteousness." The
external authority for
both readings is pretty
nearly equal; but
internal evidence is
decidedly in favor of
"righteousness."

Matthew 6
Commentary -
Commentary Critical

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An Exegesis Of
Matthew 6:25-34

In Jesus' exposition on prayer, in Matthew 6:5-15, Jesus teaches

His disciples using two object lessons: the poor motivation of some Jews; and the ignorant and useless prayers of the Gentiles. Further, within the context of the Lord's prayer (vv. 9-13), Jesus taught

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An Exegesis Of

Matthew 6:25-34

His followers that prayer is an opportunity to strengthen and deepen one's relationship with God (vv. 6, 9, 11).

Exegesis of Matthew

6:5-15 | From One

Christian to Another

matthew 6:19-21. LAY

UP FOR

YOURSELVES

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An Exegesis Of

TREASURES IN 25 34

HEAVEN 19 “Don’t

lay up treasures for yourselves on the
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earth, where moth

and rust (Greek:

brosis) consume, and

where thieves break

through and steal; 20

but lay up for

yourselves treasures

in heaven, where

neither moth nor rust

consume, and where

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An Exegesis Of

Matthew 6:25-34
thieves don't break
through and steal; 21
for where your
treasure is, there your
heart will be also.”

Matthew 6:1-6, 16-21

– Sermon Writer

Exegesis means to
expound upon a text,
to unpack a text of its
many meanings.

Elements of various
types of criticism will

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An Exegesis Of

Matthew 6:25-34

be employed to further develop your ability to interpret the Bible. . Select one of

the following

passages as the basis for your exegesis:

Matthew 6:9-13.

References to use are: Biblical

Reference Books

Anderson, B., ed.

exegesis paper book

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An Exegesis Of
of matthew - Nursing
Paper Tutors

i. "It is not so much the disciple's wealth that Jesus is concerned with as his loyalty. As Matthew 6:24 will make explicit, materialism is in direct conflict with loyalty to God."

(France) 2. (22-23)

The choice between two visions. "The

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Matthew 6:25-34
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lamp of the body is
the eye. If therefore
your eye is good, your
whole body will be full
of light.

Enduring Word Bible
Commentary Matthew
Chapter 6

An Exegesis of
Matthew 5:1-12
Matthew 5:1-12,
commonly known as
the Beatitudes, has

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Matthew 6:25-34
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been loved by every generation since first pronounced by Christ two thousand years ago. Matthew writes this record of the life, ministry and teaching of Jesus, and he places this message soon after Jesus' baptism and calling of the disciples.

An exegesis of

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An Exegesis Of

matthew - 6 25 34

UKEssays.com

An Exegetical Study
of Matthew 7:1-6

Matthew 7:1-6 7:1 Do
not Judge, so that you
may not be judged.

7:2 For by what
judgement you judge
you shall be judged
and by what measure
you measure you
measure you shall be
measured.7:3 And

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An Exegesis Of

Matthew 6:25-34

why do you see the straw dust in the eye of your brother, but in your eye the beam is unobserved? 7:4 Or how will you say to your brother “Let me remove the straw dust from your eye.”

Greek Exegesis of

Matthew 7:1-6 –

Samuel S. Thorp

This passage serves

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An Exegesis Of

Matthew 6:25-34

two purposes in Matthew's text: one purpose is to move the narrative forward and the other is to teach the early church about the nature of discipleship. The male disciples are forever "practical" and, having just heard in the

"Why Trouble the

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An Exegesis Of
Matthew 25: 34
Woman?" An
Exegesis of Matthew
26: 6-13

Sermon on Matthew
6:1-8 Introduction. We
live in a generation of
people who do not
know how to have
relationships. We
struggle in
relationships
ourselves, as
Christians, and often
feel lonely and

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An Exegesis Of
Matthew 6:9-15
isolated. Sometimes
we grow up with
parents that are
distant and
uninvolved, who, it
seems, could not
have cared whether
we existed or not.

Exposition of Matthew

6:1-8 | Bible.org

Matthew Henry's

Concise Commentary

6:9-15 Christ saw it

Page 26/37

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An Exegesis Of
Matthew 6:25-34
needful to show his
disciples what must
commonly be the
matter and method of
their prayer. Not that
we are tied up to the
use of this only, or of
this always; yet,
without doubt, it is
very good to use it.

Matthew 6:10

Commentaries: 'Your
kingdom come. Your

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An Exegesis Of
Matthew 6 25 34

Matthew 10:6.

?????????, “the lost
sheep,” an

expression

consecrated by

prophetic use

(Jeremiah 50:6,

Swete’s ed., Matthew

27:6), the epithet here

first introduced, often

occurring in Gospels,

was used by Jesus

not in blame but in

File Type PDF
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pity. "Lost" in His
vocabulary meant
"neglected" (Matthew
9:36), in danger also
of course, but not
finally and hopelessly
given over to ...

Matthew 10:6

Commentaries: but
rather go to the lost
sheep ...

Matthew 6:9-13 - An
Exegesis Introduction

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An Exegesis Of

Matthew 6:25-34

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In today's society prayer is the main focus of the majority of world religions, Christianity being one of them. From the early days of His ministry Jesus would point out the virtues of prayer, often taking the time to talk alone with the Father for days at a time.

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An Exegesis Of

An Exegesis on

Matthew 6:9-13 -

BrainMass

Jesus summed it up
in Matthew 6:33: “But
seek first the kingdom
of God and His
righteousness, and all
these things shall be
added to you”

(**boldface** added for
emphasis). Notice the
word added. This
word indicates God

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An Exegesis Of

Matthew 6:25-34
will add to what He
has already given
you.

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Matthew 5:6

Commentary |

Precept Austin

Exegesis: Matthew 6:

9-13 Essay 2951

Words 12 Pages

Prayer Matthew 6:

9-13 Passage

Matthew 6: 9-13

9 Pray then like this:

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An Exegesis Of

Our Father who art in
heaven, Hallowed by
thy name. 10Thy
kingdom come, Thy
will be done on earth
as it is in heaven.

11Give us this day
our daily bread;

12And forgive us our
debts, as we also
have forgiven our
debtors.

Exegesis: Matthew 6:

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An Exegesis Of

9-13 Essay -2951 34

Words | Bartleby

Verses 1-34. Chapter

6. THE REWARD

MOTIVE IN THE

CHRISTIAN LIFE

(Matthew

6:1-18)When we

study the opening

verses of Matthew

6:1-34, we are

immediately

confronted with one

most important

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Matthew 6:25-34

question-- What is the place of the reward motive in the Christian life? Three times in

this section Jesus

speaks of God

rewarding those who

have given to him the

kind of service which

he desires (Matthew

6:4 ...

Matthew 6

Commentary - William

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An Exegesis Of
Barclay's Daily Study
Bible

Exegesis Paper:
Matthew 26:36-46

991 Words | 4 Pages.

to rage on amongst theologians, as well as others, is in regards to the balance between the humanity and the divinity of the person of Jesus Christ (also known as

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An Exegesis Of
Christology). This
debate can be
especially challenging
in the Scripture
passage of Matthew
26:36-46 where the
reader finds Jesus ...