

## Anthropology And Religion What We Know Think And Question

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*Anthropology of religion - Wikipedia*

Anthropology and Religion Religion is define as any set of attitudes, beliefs, and practices pertaining to supernatural power, whether that power be forces, gods, spirits, ghosts, or demons. In our society, we divide phenomena into the natural and the supernatural, but not all languages or cultures make such a neat distinction.

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Anthropology and sociology have long served as core disciplines of the social sciences, and social scientific work on religion has been foundational for our current theorizations of culture, society, personhood, language, knowledge and economy.

*Anthropology and Sociology of Religions | The University ...*

Anthropologists of religion are not concerned with discovering the truth or falsehood of religion. They are more interested in how religious ideas express a people's cosmology, i.e. notions of how the universe is organised and the role of humans within the world.

*Anthropology of Religion*

The anthropological study of religion attends to religious life via the study of everyday practices. Rather than understanding religion as a set of beliefs, anthropologists examine the ways that practices and belief are constitutive of each other via a broad spectrum of representations, embodiments and ethical and social practices. These everyday practices are constituted by and constituting of many aspects of social life including gender, desire, performance, politics and power.

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*Anthropology and religion : what we know, think, and ...*

becomes obvious when we consider that religious connotations as well as cultural fusion are at play at the same time. % All in all, theology and anthropology would do well in listening more to each other - and thus learning a little bit more from each other.

*Anthropology and Theology - Lu*

This article traces the history of the anthropology of religion from the nineteenth century to the present. It argues that a focus on such questions as rationality and ritual was central to the emergence of the discipline. These themes, along with topics such as witchcraft, belief, language, and the body, have remained of perennial interest.