

## Civic Ril In Renaissance Venice

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This authoritative catalogue of the Corcoran Gallery of Art's renowned collection of pre-1945 American paintings will greatly enhance scholarly and public understanding of one of the finest and most important collections of historic American art in the world. Composed of more than 600 objects dating from 1740 to 1945.

"An extremely impressive achievement. . . . The book is overwhelming in its attention to both detail and the larger picture. It should have a tremendous impact on the field."--Susan McClary, author of "Feminine Endings" "All future discussion of the Italian madrigal . . . will be profoundly indebted to Feldman's musical sensitivities and perceptiveness, to her wide reading in literary theory of the period, and to her extraordinary skill in making musical events palpable."--H. Colin Slim, editor of "A Gift of Madrigals and Motets" "With this book Professor Feldman establishes herself as the leading authority on the subjects of the Venetian madrigal and of humanistic musical culture in 16th-century Venice. There is nothing of this scope and quality to be found in previous scholarly literature."--James Haar, author of "Essays on Italian Poetry and Music in the Renaissance, 1350-1600" "This marvelously interdisciplinary book illuminates the social and intellectual mobility of sixteenth-century Venetian culture, its intricate weave of private and public civic identities, and the paradoxes and tensions of its quest for diversity and unprecedented fusion of rhetorical principles and expressive idioms in music, poetry, and the other arts. It offers an astounding wealth of information and insight for historians of ideas, literary specialists, and music historians."--William J. Kennedy, author of "Authorizing Petrarch"

Allan Braham's comprehensive treatment of this brilliant and complex period introduces the reader to the major buildings, architects, and architectural patrons of the day. At the same time, it explores the broader determinants of architectural production: the rapid economic expansion of Paris and the main provincial centers and the increasing demand for improved public amenities--theaters, schools, markets, and hospitals. This generously illustrated book provides a vivid commentary on society and manners in pre-Revolutionary France.

Fourteen authors, including many of the best-known scholars in the field, explore how people actually experience their culture and how those experiences are expressed in forms as varied as narrative, literary work, theater, carnival, ritual, reminiscence, and life review. Their studies will be of special interest for anyone working in anthropological theory, symbolic anthropology, and contemporary social and cultural anthropology, and useful as well for other social scientists, folklorists, literary theorists, and philosophers.

More than a simple expository history, A Thousand Years of Nonlinear History sketches the outlines of a renewed materialist philosophy of history in the tradition of Fernand Braudel, Gilles Deleuze, and Félix Guattari, while also engaging the critical new understanding of material processes derived from the sciences of dynamics.Following in the wake of his groundbreaking War in the Age of Intelligent Machines, Manuel De Landa presents a radical synthesis of historical development over the last one thousand years. More than a simple expository history, A Thousand Years of Nonlinear History sketches the outlines of a renewed materialist philosophy of history in the tradition of Fernand Braudel, Gilles Deleuze, and Félix Guattari, while also engaging the critical new understanding of material processes derived from the sciences of dynamics. Working against prevailing attitudes that see history as an arena of texts, discourses, ideologies, and metaphors, De Landa traces the concrete movements and interplays of matter and energy through human populations in the last millennium. De Landa attacks three domains that have given shape to human societies: economics, biology, and linguistics. In every case, what one sees is the self-directed processes of matter and energy interacting with the whim and will of human history itself to form a panoramic vision of the West free of rigid teleology and naive notions of progress, and even more important, free of any deterministic source of its urban, institutional, and technological forms. Rather, the source of all concrete forms in the West's history are shown to derive from internal morphogenetic capabilities that lie within the flow of matter-energy itself.

This book combines detailed scientific historical research with characteristic philosophic breadth and verve.

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