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'"traditional" Africa, but this volume takes the question of occult as a point of entry into the moral politics of some very modern African realities.'

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And, according to essays in *Magical Interpretations, Material Realities: Modernity, Witchcraft and the Occult in Postcolonial Africa*, edited by Henrietta L. Moore and Todd Sanders, the belief in and practice of witchcraft is present throughout the continent. This isn't simply a Nigerian phenomenon—it is also present in nations such as Cameroon, Sierra Leone, Tanzania and South Africa, with witchcraft and magic being tied to common themes such as money, religion and the supernatural.

~~Amazon Book Review: Magical Interpretations, Material ...~~

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Overall, however, *Magical Interpretations, Material Realities* is a helpful text that provides intriguing, well researched information about the belief in the occult in modern Africa, and Bastian's chapter offers up a variety of information about those phenomenon specific to Nigeria.

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